



**GLENHILLSCHOOL**  
**MANDUADIH, VARANASI (U.P.)**  
**Mandatory Public Disclosure**  
**APPENDIX -IX**

**A: GENERAL INFORMATION:**

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GLENHILL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130208
3	SCHOOL CODE (IF APPLICABLE)	71295
4	COMPLETE ADDRESS WITH PIN CODE	MANDUADIH VARANASI U.P. VARANASI UTTAR PRADESH - 221103
5	PRINCIPAL NAME	DILEEP KUMAR MISHRA
6	PRINCIPAL QUALIFICATION	M.A. M.ED
7	SCHOOL EMAIL ID	glenhillschoolvns@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05422370246

**B: DOCUMENTS AND INFORMATION:**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENTEXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click Here</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Click Here</a>

## RESULTCLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	ABSENT	COMPARTMENT	PASS PERCENTAGE
1	2024-25	234	223	4	7	95

## RESULTCLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	ABSENT	COMPARTMENT	PASS PERCENTAGE
1	2024-25	176	169	1	6	96

## D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DILEEP KUMAR MISHRA
2	TOTALNO.OF TEACHERS	86
3	PGT	15
4	TGT	39
5	PRT	26
6	TEACHERS SECTION RATIO	1.5
7	DETAILS OF SPECIAL EDUCATOR	KUMARI RAMBHA
8	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SULEKHA SRIVASTAVA

## E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	6193.30 sqrmtr.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55sqrmtr. × 48sqrmtr.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)	7 sqrmtr. × 56sqrmtr
3	INTERNET FACILITY	YES
4	NO. OF GIRLS TOILETS	07
5	NO. OF BOYS TOILETS	08
6	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>